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On this 13th day of December, 2017, the foregoing document was filed with Docket Control as an **Open Meeting Notice and Agenda**, and copies of the foregoing were mailed on behalf of Executive Director, Ted Vogt to the following who have not consented to email service. On this date or as soon as possible thereafter, the Commission's eDocket program will automatically email a link to the foregoing to the following who have consented to email service.

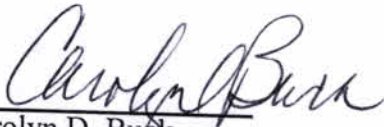
**S-20986A-16-0340 Jacob Wohl, Matthew Johnson,
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By:


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Arizona Corporation Commission

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ARIZONA CORPORATION COMMISSION

Powering Arizona's Future

EXECUTIVE DIRECTOR
Ted Vogt

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Phone: 602-542-3931
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COMMISSIONERS

Chairman, Tom Forese
Bob Burns
Andy Tobin
Boyd Dunn
Justin Olson

NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Monday, December 18, 2017
2:00 P.M.

Hearing Room One
1200 W. Washington St., Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Note: *The Chairman's Proposed Consent Agenda will generally be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda.*

Agendas are also available online at: <http://azcc.gov/agendas>

Dial-in Phone Number: 1-800-689-9374 (Passcode: 415962 for Public Comment or 415960 to Listen Only). Public Comment is limited to three (3) minutes per person.

For a live broadcast feed or archived videos: <http://www.azcc.gov/livebroadcast>

Open Meeting to Commence With the Pledge of Allegiance and Invocation



Chairman's Consent Agenda

1. **Clear Energy Group, LLC et al.** ([S-20999A-16-0483](#)) – Proposed Order to Cease and Desist, for Restitution, and Administrative Penalties in the Matter of Respondents Clear Energy Group, LLC and Paul W. Ramirez.
2. **Jacob Wohl, Matthew Johnson, Wohl Capital Investment Group** ([S-20986A-16-0340](#)) – Order Correcting Decision No. 76451 *NUNC PRO TUNC*.
3. **Arizona Universal Service Fund** ([RT-00000H-97-0137](#)) – 2018 Monthly Arizona Universal Service Fund Carrier Surcharges.
4. **Duncan Valley Electric Cooperative, Inc. Gas Division** ([G-02528A-17-0277](#)) – Order to Proceed with its Rate Case Under Rule 107 and that A.A.C. R14-2-107(A)(14), -107(B)(6), and -107(B)(1) are Waived in this Particular Instance and for the Limited Purpose of the Cooperative's Rule 107 Proceeding.
5. **Tierra Buena Water Company, Inc.** ([W-02076A-15-0135](#) & [W-02076A-15-0024](#)) – Application for an Increase in its Rates and for Authority to Incur Long-Term Debt.
6. **Valley Pioneers Water Company, Inc.** ([W-02033A-16-0412](#)) – Order Correcting Decision No. 76433 *Nunc Pro Tunc*.
7. **Beaver Valley Water Company, Inc.** ([W-02015A-17-0150](#) and [W-20935A-17-0150](#)) – Application for a Transfer of its Certificate of Convenience and Necessity and Assets from Mike Davoren, a Sole Proprietorship DBA Beaver Valley Water Company to Beaver Valley Water Company, Inc. A Corporation, and Change of Owner/Director.
8. **EPCOR Water Arizona Inc.** ([WS-01303-16-0360](#)) – Application for Approval of Tariff Rules and Regulations for its Wastewater Districts, Including Certain Variances from A.A.C. R-14-2-601.
9. **Sandario Water Company, Inc.** ([W-01831A-16-0197](#) and [W-01831A-16-0293](#)) – Application for Approval of a Rate Increase, A Financing Application and for Implementation of a Co-Bank Loan Surcharge.
10. **Sahuarita Water Company, LLC** ([W-03718A-09-0359](#)) – Application for a CAGR Annual Adjustor Fee Reset.
11. **Arizona Corporation Commission/Various Electric Companies** ([E-00000D-17-0221](#)) – Elimination of Requirement for Meter Maintenance and Testing Report Under A.A.C. R14-2-209.E.2.



12. **Graham County Electric Cooperative, Inc.** ([E-01749A-17-0291](#)) – Order to Proceed with its Rate Case Under Rule 107 and that A.A.C. R14-2-107(A)(14), -107(B)(6), and -107(B)(11) are Waived in this Particular Instance and for the Limited Purpose of the Cooperative's Rule 107 Proceeding.
13. **Duncan Valley Electric Cooperative, Inc. Electric Division** ([E-01703A-17-0278](#)) – Order to Proceed with its Rate Case Under Rule 107 and that A.A.C. R14-2-107(A)(14), and -107(B)(6) are Waived in this Particular Instance and for the Limited Purpose of the Cooperative's Rule 107 Proceeding.
14. **Navopache Electric Cooperative, Inc.** ([E-01787A-17-0288](#)) – Request for Time Extension Regarding its Application for Approval of the 2018/2019 Application and DSM/EE Implementation Plan.
15. **UNS Electric Inc. /Mohave Electric Cooperative, Inc.** ([E-04204A-17-0316](#) and [E-01750A-17-0316](#)) – Application for an Order Approving a Borderline Agreement.
16. **Tucson Electric Power Company** ([E-01933A-15-0239](#) & [E-01933A-15-0322](#)) – Proposed Transition Plan for Commercial Customers Moving to Medium General Service or Large General Service Plans.
17. **Sempra Energy Trading Corp. /Sempra Energy Solutions** (E-03675A-00-0951 and E-03964A-00-0951) – Application to Rescind the its Bond Requirement.
18. **Eagletail Water Company, LLC** (W-03936A-16-0095 *et al*) Commission consideration, discussion, and possible vote to amend Decision No. 75829 pursuant to A.R.S. § 40-252.

Regular Agenda

19. **Kent Maerki and Norma Jean Coffin** ([S-20897A-13-0391](#)) – Opinion and Order (to Cease and Desist, for Restitution, and Administrative Penalties) to Kent Maerki and Norma Jean Coffin, Dental Support Plus Franchise, LLC.
20. **USA Barcelona Realty Advisors, LLC et al.** ([S-20938A-15-0308](#)) – Opinion and Order (to Cease and Desist, for Restitution, Administrative Penalties, and Revocation) to USA Barcelona Realty Advisors, LLC; Richard C. Harkins; Robert J. Kerrigan; George T. Simmons and Janet B. Simmons; Bruce L. Orr and Susan S. Orr.
21. **Bart J. Ellis et al.** ([S-20949A-16-0002](#)) Opinion and Order (to Cease and Desist, for Restitution, and Administrative Penalties) to Bart J. Ellis and Colleen Ellis, Oak Capital Partners, LLC.



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22. **Pima Utility Company** ([W-02199A-16-0421 & SW-02199A-16-0422](#)) – Application for a Determination of the Fair Value of its Utility Plant and Property and for Increases in its Water and Wastewater Rates and Charges.
 23. **Clear Springs Utility Company, Inc.** ([WS-01689A-16-0184, 16-0187, 16-0287, & 16-0288](#)) – Application for an Increase in Wastewater and Water Rates, and Authority to Incur Wastewater and Water Long-Term Debt.
 24. **Garkane Energy Cooperative, Inc.** ([E-01891A-15-0176](#)) – Application of Garkane Energy Cooperative, Inc. for a determination of the Fair Value of its Property for Ratemaking Purposes, to Fix a Just and Reasonable Rate Thereon, and to Approve Rates Designed to Develop Such Return and Request for Waiver.
 25. **Q Mountain Mobile Home Park DBA Q Mountain Vista Water** (W-02518A-16-0179 & W-02518A-16-0410) – Application for Approval of a Rate Increase and Approval of Financing.
 26. **Rose Valley Water Co.** ([W-01539A-17-0060](#)) – Application for Determination of the Fair Value of its Utility Plant and Property, and for Increases in its Rates and Charges for Water Service to the Public.
 27. **Tucson Electric Power Company** ([E-01933A-17-0226](#)) – Application for Approval of its 2018 Renewable Energy Standard Implementation Plan.
 28. **Arizona Water Company** ([W-01445A-03-0559](#)) – Application to Extend its Existing Certificate of Convenience and Necessity at Casa Grande and Pinal County, Arizona. Including Consideration of Settlement Agreement.
 29. **Arizona Water Company** (W-01445A-05-0389) – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [68442](#) pursuant to A.R.S. § 40-252.
 30. **Arizona Water Company** (W-01445A-05-0469) – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [68607](#) pursuant to A.R.S. § 40-252.
 31. **Arizona Water Company** (W-01445A-05-0700) – Transfer of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [68654](#) pursuant to A.R.S. § 40-252.
 32. **Francisco Grande Utility Company** (WS-01775A-05-0700) – Transfer of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [68654](#) pursuant to A.R.S. § 40-252.



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33. **Arizona Water Company** (W-01445A-05-0701) – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [68919](#) pursuant to A.R.S. § 40-252.
 34. **Arizona Water Company** (W-01445A-06-0059) – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [69163](#) pursuant to A.R.S. § 40-252.
 35. **Arizona Water Company** (W-01445A-06-0317) – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [69386](#) pursuant to A.R.S. § 40-252.
 36. **Arizona Water Company** (W-01445A-07-0291) – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [70379](#) pursuant to A.R.S. § 40-252.
 37. **Arizona Water Company** (W-01445A-12-0424) – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [73780](#) pursuant to A.R.S. § 40-252.
 38. **Arizona Water Company** (W-01445A-16-0437) – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [76145](#) pursuant to A.R.S. § 40-252.
 39. **Brooke Water, LLC & Circle City Water Company, LLC.** ([W-03039A-16-0322 & W-03510A-16-0322](#)) - Matter of Recent Outages, Water Quality, and Customer Service Issues at Brooke Water, LLC and Circle City Water Company, LLC and the Need for Potential Remedial Actions.
 40. **Circle City Water Company, LLC** ([W-03510A-17-0003](#)) – Application for Approval of a Rate Increase.